

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

POLITICAL SURVIVAL FUND POLITICAL ACTION COMMITTEE

Name (print) P.O. BOX 70969, RENO, NV 89570 Office (if applicable) District (if applicable) 775-823-8800

Mailing Address (include city and zip code)

Telephone No.

E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL. PRY ☐ IND. EXP. ☐ AMENDED ☐ ANNUAL FILING☒ Annual Filing - Due January 15, 2004

Period: January 1, 2003 - December 31, 2003

☐ Report #1 - Due August 31, 2004

Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug. 26, 2004
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug. 26, 2004
 All others Period: Jan. 1, 2004 - Aug. 26, 2004
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug. 26, 2004

☐ Report #2 Due - October 26, 2004

Period: Aug. 27, 2004 - Oct. 21, 2004

☐ Report #3 Due - January 15, 2005*

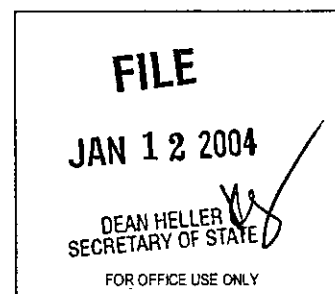
Period: Oct. 22, 2004 - Dec. 31, 2004
 Period: Oct. 22, 2004 - Dec. 5, 2004

BAGs only:

☐ Annual Filing - Due January 15, 2005

Period: January 1, 2004 - December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



AN PAC 88

| CONTRIBUTIONS SUMMARY | |
|-----------------------|--|
| This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |

1. Total Monetary Contributions Received in Excess of \$100

8215.89

2. Total Monetary Contributions Received of \$100 or Less

| This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|-------------|--|
|-------------|--|

3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)

8215.89

4. Total Value of In Kind Contributions Received in Excess of \$100

EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100

750.00

6. Total Monetary Expenses Paid of \$100 or Less

7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)

750.00

8. Total Value of In Kind Expenses in Excess of \$100

CITY OF SPARKS
OFFICE OF THE CITY CLERK

JAN 12 2004

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Chris L. Williams
 Signature

1/8/04
 Date